



  
Hilton  
Washington DC/Rockville  
Executive Meeting Center



1  
00:00:09,049 --> 00:00:06,619  
good afternoon folks you'll notice a

2  
00:00:12,620 --> 00:00:09,059  
little bit of this business it's not

3  
00:00:14,589 --> 00:00:12,630  
nerves it's not nerves I picked this up

4  
00:00:17,359 --> 00:00:14,599  
from a doctor named Parkinson somewhere

5  
00:00:20,769 --> 00:00:17,369  
so it's just a nuisance it doesn't

6  
00:00:25,670 --> 00:00:20,779  
bother me don't let it distract you

7  
00:00:29,630 --> 00:00:25,680  
in December 1958 in an issue of

8  
00:00:35,180 --> 00:00:29,640  
Scientific American devoted to creative

9  
00:00:37,430 --> 00:00:35,190  
thinking in science F J Dyson wrote for

10  
00:00:40,760 --> 00:00:37,440  
any speculation which does not at first

11  
00:00:45,500 --> 00:00:40,770  
glance appear crazy there is no hope

12  
00:00:47,990 --> 00:00:45,510  
and here's Niels Bohr speaking on behalf

13  
00:00:53,750 --> 00:00:48,000

of a panel that's evaluating a new paper

14

00:00:54,590 --> 00:00:53,760

by Wolfgang Pauli dr. Polly we are all

15

00:00:57,560 --> 00:00:54,600

in agreement

16

00:01:00,560 --> 00:00:57,570

that your theory is crazy the point that

17

00:01:03,460 --> 00:01:00,570

divides us is whether it is sufficiently

18

00:01:07,190 --> 00:01:03,470

crazy to stand a chance of being right

19

00:01:10,039 --> 00:01:07,200

and I'll add my own contribution to this

20

00:01:11,840 --> 00:01:10,049

genre just because your idea sounds

21

00:01:17,600 --> 00:01:11,850

crazy does not automatically mean it's

22

00:01:22,580 --> 00:01:17,610

right it's a good sign though so with

23

00:01:27,469 --> 00:01:22,590

that spirit in mind we begin everything

24

00:01:32,450 --> 00:01:27,479

is connected everything changes pay

25

00:01:36,740 --> 00:01:32,460

attention let's assume just for the

26  
00:01:39,710 --> 00:01:36,750  
moment that the entire universe is made

27  
00:01:44,240 --> 00:01:39,720  
of a single omnipresent meta substance

28  
00:01:48,469 --> 00:01:44,250  
the ether a hydrodynamic fluid that

29  
00:01:54,469 --> 00:01:48,479  
manifests just as well as empty space as

30  
00:02:02,090 --> 00:01:54,479  
protons as planets buildings as lecture

31  
00:02:05,929 --> 00:02:02,100  
halls as chairs tables humans and all

32  
00:02:08,830 --> 00:02:05,939  
the time this ether is rushing down into

33  
00:02:14,070 --> 00:02:08,840  
certain points where it disappears

34  
00:02:19,240 --> 00:02:14,080  
we call this in Russian Kannamma mass

35  
00:02:24,009 --> 00:02:19,250  
and on the way down it momentarily

36  
00:02:26,320 --> 00:02:24,019  
creates all mundane phenomena this is a

37  
00:02:29,979 --> 00:02:26,330  
wild idea to be sure but is it wild

38  
00:02:33,699 --> 00:02:29,989

enough to be correct who knows after all

39

00:02:37,780 --> 00:02:33,709

this is just let's suppose so let's see

40

00:02:41,530 --> 00:02:37,790

where this idea leads us to align our

41

00:02:44,350 --> 00:02:41,540

thinking we examine the etheric context

42

00:02:50,979 --> 00:02:44,360

of my hand as I stand here in this flood

43

00:02:56,140 --> 00:02:50,989

of ether up here up here the ether is

44

00:02:59,460 --> 00:02:56,150

being air oxygen nitrogen molecules here

45

00:03:01,319 --> 00:02:59,470

the ether is being hand skin bone blood

46

00:03:05,229 --> 00:03:01,329

down here

47

00:03:09,539 --> 00:03:05,239

ether is air again and then carpet and

48

00:03:19,120 --> 00:03:15,370

and in the process in the process of

49

00:03:21,160 --> 00:03:19,130

manifesting all these forms it is

50

00:03:24,490 --> 00:03:21,170

constantly trying to move things out of

51  
00:03:27,629 --> 00:03:24,500  
position to drag them down we have to

52  
00:03:30,520 --> 00:03:27,639  
exert constant effort to keep things up

53  
00:03:38,789 --> 00:03:30,530  
props are needed to hold the tabletop up

54  
00:03:44,309 --> 00:03:41,830  
so we are all affected by the ether

55  
00:03:47,429 --> 00:03:44,319  
flowing down into our local massive body

56  
00:03:51,610 --> 00:03:47,439  
but that's only part of the story

57  
00:03:57,099 --> 00:03:51,620  
everything we call mass is the same

58  
00:04:00,309 --> 00:03:57,109  
point for either and these other nearby

59  
00:04:03,280 --> 00:04:00,319  
sinks have an influence on us as we here

60  
00:04:06,610 --> 00:04:03,290  
on the surface of the earth what we

61  
00:04:09,030 --> 00:04:06,620  
experience is the vector some of the

62  
00:04:13,979 --> 00:04:09,040  
effect of each one of these sink points

63  
00:04:20,650 --> 00:04:17,589

looking down on our solar system we can

64

00:04:24,189 --> 00:04:20,660

see the vast inrush into the Sun holding

65

00:04:27,189 --> 00:04:24,199

everything together on earth we plow

66

00:04:31,089 --> 00:04:27,199

through this at an angle that balances

67

00:04:34,659 --> 00:04:31,099

our ability to us to escape with the

68

00:04:42,670 --> 00:04:34,669

sun's ability to hold us in perpetual

69

00:04:44,499 --> 00:04:42,680

orbital bondage now not only the orbital

70

00:04:47,909 --> 00:04:44,509

speed of the earth must be taken into

71

00:04:52,060 --> 00:04:47,919

consideration but the rotational speed

72

00:04:54,969 --> 00:04:52,070

that's 1,100 miles an hour added at

73

00:04:57,790 --> 00:04:54,979

midnight and subtracted at noon and the

74

00:04:59,379 --> 00:04:57,800

moon don't forget the moon here's

75

00:05:03,370 --> 00:04:59,389

another sync vector that must be taken

76  
00:05:05,680 --> 00:05:03,380  
into consideration the moon has less

77  
00:05:10,800 --> 00:05:05,690  
impact than the earth or the Sun but

78  
00:05:14,800 --> 00:05:10,810  
still appreciable the question arises

79  
00:05:19,719 --> 00:05:14,810  
how large must the effect be to be

80  
00:05:21,939 --> 00:05:19,729  
noticeable noticeable by what should the

81  
00:05:25,510 --> 00:05:21,949  
position of the planets be taken into

82  
00:05:28,149 --> 00:05:25,520  
consideration as well so you see what

83  
00:05:30,089 --> 00:05:28,159  
we've waited off into here there's a

84  
00:05:34,510 --> 00:05:30,099  
term for this sort of investigation

85  
00:05:38,350 --> 00:05:34,520  
astrology but now we must realize that

86  
00:05:41,200 --> 00:05:38,360  
we're no longer talking about some

87  
00:05:43,629 --> 00:05:41,210  
mysterious influence celestial bodies

88  
00:05:46,029 --> 00:05:43,639

may have on us but rather we must

89

00:05:47,760 --> 00:05:46,039

confront the fact that these bodies are

90

00:05:51,180 --> 00:05:47,770

all indirect

91

00:05:55,210 --> 00:05:51,190

mechanical contact with us all the time

92

00:05:59,680 --> 00:05:55,220

tiny effects to be sure but really tiny

93

00:06:04,690 --> 00:05:59,690

tiny enough that's a level of molecules

94

00:06:07,990 --> 00:06:04,700

the DNA molecule for instance who can

95

00:06:11,970 --> 00:06:08,000

say with certainty that a little etheric

96

00:06:14,740 --> 00:06:11,980

tweak on the DNA early in gestation

97

00:06:22,210 --> 00:06:14,750

would not have some possible effect

98

00:06:25,480 --> 00:06:22,220

later on takeaway point number one not

99

00:06:29,050 --> 00:06:25,490

that I believe that astrology is logical

100

00:06:32,290 --> 00:06:29,060

and scientific but it does seem that

101

00:06:35,370 --> 00:06:32,300

there is a direct mechanical way in

102

00:06:40,090 --> 00:06:35,380

which we are all literally connected to

103

00:06:43,660 --> 00:06:40,100

heavenly bodies all the time it makes

104

00:06:45,990 --> 00:06:43,670

you wonder perhaps the ancient shaman

105

00:06:49,650 --> 00:06:46,000

knew something that we have forgotten

106

00:06:57,090 --> 00:06:49,660

everything is connected everything

107

00:07:05,980 --> 00:07:01,810

so again regard my hand here the ether

108

00:07:09,310 --> 00:07:05,990

is being air your flesh and blood and

109

00:07:12,280 --> 00:07:09,320

here air again the same chunk of ether

110

00:07:18,000 --> 00:07:12,290

this whole thing rocks the same chunk of

111

00:07:24,180 --> 00:07:18,010

ether here air air flesh here air again

112

00:07:27,340 --> 00:07:24,190

now suppose suppose there's that

113

00:07:30,610 --> 00:07:27,350

seductive word the entered the

114

00:07:34,420 --> 00:07:30,620

invitation to adventure and folly and

115

00:07:37,770 --> 00:07:34,430

discovery let's suppose that down here

116

00:07:45,750 --> 00:07:37,780

where the ether has become arrogant

117

00:07:50,890 --> 00:07:48,850

the presence of the hand may alter the

118

00:07:55,600 --> 00:07:50,900

characteristics of the ether downstream

119

00:07:57,430 --> 00:07:55,610

now suppose there is another arm in the

120

00:08:00,969 --> 00:07:57,440

way of that either that's coming

121

00:08:03,700 --> 00:08:00,979

downstream of my hand my hand has

122

00:08:08,170 --> 00:08:03,710

introduced a change when the ether gets

123

00:08:11,320 --> 00:08:08,180

here being this other arm it carries

124

00:08:18,520 --> 00:08:11,330

with it some possibly some residual

125

00:08:21,730 --> 00:08:18,530

traits of what was in my hand take away

126  
00:08:24,370 --> 00:08:21,740  
point number two I don't for a moment

127  
00:08:28,890 --> 00:08:24,380  
want to say that like healing by laying

128  
00:08:33,339 --> 00:08:28,900  
on a hand is logical in scientific but

129  
00:08:35,320 --> 00:08:33,349  
it does seem that there is clear that

130  
00:08:39,579 --> 00:08:35,330  
there is a direct connection here a

131  
00:08:43,150 --> 00:08:39,589  
channel whereby one hand may affect

132  
00:08:46,810 --> 00:08:43,160  
another body so the matter cannot be

133  
00:08:48,540 --> 00:08:46,820  
ruled impossible up Hillary everything

134  
00:08:54,700 --> 00:08:48,550  
is connected

135  
00:08:59,170 --> 00:08:57,100  
now take a deep breath and we will look

136  
00:09:03,250 --> 00:08:59,180  
at interconnectedness from an entirely

137  
00:09:05,710 --> 00:09:03,260  
different level again we have pointed

138  
00:09:09,660 --> 00:09:05,720

out that in our omnipresent etheric

139

00:09:13,030 --> 00:09:09,670

worldview the same patch of ether

140

00:09:16,780 --> 00:09:13,040

momentarily manifests as whatever lives

141

00:09:20,860 --> 00:09:16,790

in its path if we expand our view step

142

00:09:23,620 --> 00:09:20,870

back to a more distant perspective we

143

00:09:27,880 --> 00:09:23,630

see all the mundane objects of our world

144

00:09:31,650 --> 00:09:27,890

including ourselves formed of held in

145

00:09:34,030 --> 00:09:31,660

the grip of this endless etheric Flood

146

00:09:35,860 --> 00:09:34,040

think for a moment think for a moment

147

00:09:40,540 --> 00:09:35,870

about this think what is happening

148

00:09:45,520 --> 00:09:40,550

moment by moment from the viewpoint of

149

00:09:50,070 --> 00:09:45,530

the ether this room these chairs these

150

00:09:55,540 --> 00:09:50,080

people etc is all just a transient show

151

00:09:58,450 --> 00:09:55,550

what it was earlier was will be then

152

00:10:03,670 --> 00:09:58,460

flashing instantaneously instantaneously

153

00:10:07,840 --> 00:10:03,680

through now and right on into odds think

154

00:10:13,330 --> 00:10:07,850

what this means what will be is already

155

00:10:16,470 --> 00:10:13,340

present then it does is then moves right

156

00:10:19,060 --> 00:10:16,480

on into wise but it doesn't go away

157

00:10:22,240 --> 00:10:19,070

here's the same idea stated another way

158

00:10:24,600 --> 00:10:22,250

for any event to take place all the

159

00:10:29,380 --> 00:10:24,610

necessary antecedents for that event

160

00:10:32,740 --> 00:10:29,390

converge as now the event and downstream

161

00:10:36,280 --> 00:10:32,750

of now all the event consequences pick

162

00:10:39,100 --> 00:10:36,290

up the flow but now doesn't have to be

163

00:10:45,850 --> 00:10:39,110

regarded as a discontinuity it's just

164

00:10:48,850 --> 00:10:45,860

one cross-section of the flow let's try

165

00:10:52,960 --> 00:10:48,860

one more cut it is any physical object

166

00:10:56,260 --> 00:10:52,970

is a transient phenomenon created moment

167

00:10:59,710 --> 00:10:56,270

by moment in the ether stream this

168

00:11:02,440 --> 00:10:59,720

process is not perfect in the process of

169

00:11:04,790 --> 00:11:02,450

this manifestation the ether is

170

00:11:09,259 --> 00:11:04,800

constantly bringing about change

171

00:11:12,639 --> 00:11:09,269

in the physical object we manifest aging

172

00:11:18,730 --> 00:11:12,649

we call this aging takes place

173

00:11:26,810 --> 00:11:22,340

whatever all the antecedents are leading

174

00:11:30,949 --> 00:11:26,820

to reality they perpetually aid into the

175

00:11:35,120 --> 00:11:30,959

next moment of reality the next now the

176  
00:11:40,310 --> 00:11:35,130  
seed gradually becomes the plant the

177  
00:11:43,759 --> 00:11:40,320  
Earth rotates hair grows all in the grip

178  
00:11:46,670 --> 00:11:43,769  
of all through the agency of the

179  
00:11:50,660 --> 00:11:46,680  
ever-present the implacable process of

180  
00:11:58,690 --> 00:11:50,670  
etheric flow everything is connected

181  
00:11:58,700 --> 00:12:03,990  
that concludes the speech

182  
00:12:04,000 --> 00:12:11,670  
[Applause]

183  
00:12:18,630 --> 00:12:13,480  
well we have plenty of time for

184  
00:12:27,280 --> 00:12:18,640  
questions Thank You Jerry hi

185  
00:12:30,250 --> 00:12:27,290  
any questions got one I see a lot of

186  
00:12:33,190 --> 00:12:30,260  
coincidence between your principal of

187  
00:12:35,740 --> 00:12:33,200  
the ether and well the principle of

188  
00:12:37,930 --> 00:12:35,750

oneness in Eastern religions and even

189

00:12:39,700 --> 00:12:37,940

some Christian mysticism you know I

190

00:12:43,020 --> 00:12:39,710

understand the problem people have

191

00:12:48,730 --> 00:12:43,030

hearing grew up here it's a blurry sound

192

00:12:57,910 --> 00:12:48,740

let me I'll speak more deeply so I see a

193

00:13:04,180 --> 00:12:57,920

lot of coincidence between so I see a

194

00:13:08,080 --> 00:13:04,190

lot of coincidence between the principle

195

00:13:09,790 --> 00:13:08,090

of oneness and Eastern religions and the

196

00:13:12,640 --> 00:13:09,800

principle of ether as you speak about it

197

00:13:15,760 --> 00:13:12,650

my question for you is as you conceive

198

00:13:18,580 --> 00:13:15,770

of it is ether a substance that has

199

00:13:21,520 --> 00:13:18,590

something behind it or is it in itself

200

00:13:26,980 --> 00:13:21,530

something that connects everything it is

201  
00:13:29,200 --> 00:13:26,990  
not dependent upon anything I use the

202  
00:13:32,350 --> 00:13:29,210  
term meta substance when I refer to it

203  
00:13:35,410 --> 00:13:32,360  
and by meanings a higher realm of

204  
00:13:38,560 --> 00:13:35,420  
substance it is that from which

205  
00:13:50,259 --> 00:13:38,570  
everything else is formed and aside from

206  
00:13:56,870 --> 00:13:53,060  
just a quick follow-up on that would

207  
00:13:58,970 --> 00:13:56,880  
then you say I mean philosophically

208  
00:14:04,340 --> 00:13:58,980  
you'd have to then posit a beginning for

209  
00:14:08,440 --> 00:14:04,350  
the ether as well what you would have to

210  
00:14:13,910 --> 00:14:08,450  
posit a beginning for the ether as well

211  
00:14:17,750 --> 00:14:13,920  
that's a long question there's new

212  
00:14:20,780 --> 00:14:17,760  
etheric calm I started writing on this

213  
00:14:22,550 --> 00:14:20,790

subject about forty five years ago I've

214

00:14:25,880 --> 00:14:22,560

been singing the same song over and over

215

00:14:29,480 --> 00:14:25,890

ever since I only know one song but

216

00:14:32,540 --> 00:14:29,490

you'll find the back of discussion of

217

00:14:42,220 --> 00:14:32,550

how this now I got to this point my

218

00:14:46,759 --> 00:14:42,230

reading new etheric stock I'm glad that

219

00:14:50,690 --> 00:14:46,769

you led off with an anecdote from the

220

00:14:53,900 --> 00:14:50,700

early career of Wolfgang Pauli because

221

00:14:57,230 --> 00:14:53,910

this entire talk puts me very much in

222

00:15:04,210 --> 00:14:57,240

mind of a quote from Pao Lee himself

223

00:15:13,910 --> 00:15:07,130

the loose translation into English would

224

00:15:16,880 --> 00:15:13,920

be not even wrong Jerry yes interesting

225

00:15:19,880 --> 00:15:16,890

with regard to the ether the

226

00:15:22,819 --> 00:15:19,890

Michelson-Morley experiment a long time

227

00:15:24,800 --> 00:15:22,829

ago and eighteen late eighteen hundreds

228

00:15:28,970 --> 00:15:24,810

said oh that's not real

229

00:15:32,240 --> 00:15:28,980

but what's unknown is that I think is in

230

00:15:35,300 --> 00:15:32,250

the 60s or 80s in nature the air force

231

00:15:37,120 --> 00:15:35,310

in fact that done some studies that did

232

00:15:39,800 --> 00:15:37,130

the same experiments with a better

233

00:15:42,920 --> 00:15:39,810

instrumentation that says the ether

234

00:15:45,290 --> 00:15:42,930

Israel so it's just something that is

235

00:15:47,269 --> 00:15:45,300

and there's references to the bat I just

236

00:15:50,150 --> 00:15:47,279

thought that'd be interesting thing

237

00:15:51,939 --> 00:15:50,160

that's there and ether I believe things

238

00:15:54,740 --> 00:15:51,949

you're saying that everything is in fact

239

00:15:57,230 --> 00:15:54,750

made from the ether and the vortexes

240

00:15:58,400 --> 00:15:57,240

that form from that is what creates

241

00:16:01,820 --> 00:15:58,410

thing

242

00:16:03,970 --> 00:16:01,830

so thank you for bringing up thank you

243

00:16:07,240 --> 00:16:03,980

for bringing up more michelson-morley

244

00:16:08,510 --> 00:16:07,250

there's a wild widely distributed

245

00:16:13,370 --> 00:16:08,520

misunderstanding about what

246

00:16:15,470 --> 00:16:13,380

michelson-morley proved they did not

247

00:16:17,180 --> 00:16:15,480

prove the absence of the ether they

248

00:16:18,850 --> 00:16:17,190

prove that if there is an ether flow

249

00:16:23,690 --> 00:16:18,860

relative to the surface of the earth

250

00:16:26,269 --> 00:16:23,700

quote it is probably less than one-sixth

251  
00:16:29,090 --> 00:16:26,279  
saw and almost certainly less than

252  
00:16:33,139 --> 00:16:29,100  
one-fourth of the orbital speed of the

253  
00:16:34,519 --> 00:16:33,149  
earth - in its cycle that's same so

254  
00:16:37,070 --> 00:16:34,529  
that's not that's not a null result

255  
00:16:40,340 --> 00:16:37,080  
that's a statement of the limitation of

256  
00:16:42,430 --> 00:16:40,350  
their instrumentation another M

257  
00:16:45,560 --> 00:16:42,440  
Michelson Morley Miller Dayton Miller

258  
00:16:47,810 --> 00:16:45,570  
did dozens and dozens of experiments on

259  
00:16:50,600 --> 00:16:47,820  
this and his result essentially agreed

260  
00:16:52,190 --> 00:16:50,610  
with Michelson Morley and he discovered

261  
00:16:55,370 --> 00:16:52,200  
a ten kilometer per second

262  
00:17:01,400 --> 00:16:55,380  
ether which is pretty much the agreement

263  
00:17:05,020 --> 00:17:01,410

now go ahead the concept of the ether

264

00:17:10,569 --> 00:17:05,030

that really resonates best with me is

265

00:17:13,460 --> 00:17:10,579

Devi bones Hollow movement it's it

266

00:17:18,590 --> 00:17:13,470

brings the concept of everything

267

00:17:20,660 --> 00:17:18,600

changing but it's it's just something

268

00:17:24,100 --> 00:17:20,670

that very resonates with me and I

269

00:17:26,750 --> 00:17:24,110

wondered what you think of that

270

00:17:30,110 --> 00:17:26,760

I'm not sure exactly what you're

271

00:17:32,060 --> 00:17:30,120

referring to but as I was listening to

272

00:17:35,600 --> 00:17:32,070

yesterday's talk there was a discussion

273

00:17:37,790 --> 00:17:35,610

about the effect that laying on of hands

274

00:17:39,830 --> 00:17:37,800

had on certain molecules like we got the

275

00:17:42,919 --> 00:17:39,840

whole detail but it had to do with the

276

00:17:45,770 --> 00:17:42,929

proximity of the healers hands affecting

277

00:17:47,930 --> 00:17:45,780

and I'm listening to this and I say well

278

00:17:50,120 --> 00:17:47,940

yeah I can see Brown I can see how

279

00:17:52,430 --> 00:17:50,130

there's a channel there how there could

280

00:18:01,070 --> 00:17:52,440

be a connection between a healers hands

281

00:18:03,100 --> 00:18:01,080

and what is what's downstream that's

282

00:18:05,750 --> 00:18:03,110

true

283

00:18:10,040 --> 00:18:05,760

Thank You Jerry if I could get everyone